

The Anglican Parish of St Luke Toowoomba

(in partnership with the Parish of St George-Dirranbandi)



**First Sunday in Advent
29 November 2020**

Notes about year of Mark:

Our Sunday readings follow a three year Cycle, referred to as years A, B and C, and as the years of Matthew, Mark and Luke (reflecting the order of the Gospels in the New Testament). Through this next year we will be reading primarily from the Gospel of Mark.

Mark's Gospel is the shortest and most likely the earliest written in the form in which we have the Gospels. That does not mean that it was all written afresh in the 6th decade of the first century. Mark clearly relied on a variety of sources. There are some who suggest that the Passion Narratives (the stories which tell of the death and resurrection of Jesus), especially in Mark, may have existed much earlier as an independent unit.

Mark was both an eyewitness (it is believe that he may be the young man who ran away naked when confronted in the garden of Gethsemane – Mark 14:51) and he had access to many people who were also around to hear and speak with Jesus. Their memories were included in this account. There were also many ways in which the stories had been shared in the growing Christian community, including in worship.

There are several important themes which we will explore throughout this 'year of Mark'. One key theme is 'journey'. In Mark's Gospel there is significant movement described. As Jesus travels around the Holy land the journey seems to move without clear direction UNTIL the middle of the account (chapter 8 of the 16 chapters) when Peter declares that Jesus IS the Messiah. From that point on the journey is all towards Jerusalem and the events there. There is also great energy in the movement and in people's responses to Jesus. One of the phrases Mark uses more than any others is 'kai euthus' – 'and immediately'. This gives a great sense of energy to the story.

Another key theme is that the disciples, those closes to Jesus, seem not to see clearly. They do not understand what is happening. When something IS explained to them clearly Jesus tells them to keep those truths secret. The hearers and readers get the sense that they understand more than is able to be revealed and this invites them, and us, into deeper engagement with the story.

The 16 chapters are easy to read. Take that as a challenge. Before we get through ADVENT, before the end of the calendar year, read your way completely through Mark's Gospel. Then read it again and again through the year. This will help enormously as we read the selected passages and enable you to hear each week's reading in context.

The service begins with quiet music.

The Sanctuary Party enters in silence

Opening Song: Jesus, name above all names. (All Together Again 157)

**Jesus, name above all names,
Beautiful Saviour, Glorious Lord.
Emmanuel, God is with us,
Blessed Redeemer, Living Word.**

Naida Hearn

Advent Welcome

Today we begin a new year. On this first Sunday in Advent we look ahead with fresh eyes to all that will come. In the fourth week of the new year we celebrate the birth of Jesus. Every birth is anticipated, prepared for with care, requires and brings a change of situation, status and connection. The birth of a child opens our hearts to look forward.

On this first Sunday in Advent we light the first candle in the Advent Wreath, the candle of HOPE. Looking forward, especially into unknown futures, can take us to a place of concern and worry. The world around us, when there is turmoil and fear and threats abound, can take us to that disturbing place.

At the beginning of a new year we look forward with hope, inspired by those who looked forward to the birth of Jesus and who looked forward from within his life to all that was still unfolding.

The first Advent Candle is lit. While it is lit we sing:

The Lord is my Light (TIS 747)

**The Lord in my light, my light and salvation.
In God I trust. In God I trust.**

Let us pray:

**God of hope,
place within our hearts the courage to face the future
and the confidence to trust in your loving care for us.
Open our hearts to love, now and always. Amen.**

Troait: 'Morning has broken' (TIS 156)

**Morning has broken
like the first morning;
blackbird has spoken
like the first bird.
Praise for the singing,
praise for the morning,
praise for them, springing
fresh from the word.**

**Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.
Praise for the sweetness
of the wet garden,
sprung from completeness
where his feet pass.**

**Mine is the sunlight;
mine is the morning
born of the one light
Eden saw play.
Praise with elation,
praise every morning,
God's recreation
of the new day.**

*Eleanor Farjeon
1881-1965*

The Greeting:

Grace to you and peace from God our Father and the Lord Jesus Christ.

And also with you.

Sentence

‘Heaven and earth will pass away,’ says the Lord, ‘but my words will not pass away.’

Mark 13.31

The prayer of preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Collect for the first Sunday in Advent:

Faithful God,
whose promises stand unshaken through all generations:
renew us in hope,
that we may be awake and alert
watching for the glorious return of Jesus Christ,
our Judge and Saviour,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

THE MINISTRY OF THE WORD

May our hearts be open to hear God speaking to us.

The First Reading, from the Old Testament, Isaiah 64:1-9

¹ O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—
² as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
so that the nations might tremble at your presence!
³ When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
⁴ From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
⁵ You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
⁶ We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.

⁷ There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.

⁸ Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.

⁹ Do not be exceedingly angry, O Lord,
and do not remember iniquity for ever.
Now consider, we are all your people.

At the end, the reader says:

Hear the word of the Lord,
thanks be to God.

Notes on Isaiah 64:1-9

New journeys, fresh starts, the beginning of a new year all find their best point of origin in honesty. Here the people are recognising that they have sinned, disturbed the pattern of life with which God has blessed them. And the way forward will be found with open eyes and open hearts. Paul Mitchell

Psalm 80:1-7, 17-19

Prayer for Israel's Restoration

1 Hear, O Shepherd of Israel,
you that led Joseph like a flock:
you that are enthroned upon the cherubim,
shine out in glory;

**2 Before Ephraim, Benjamin and Manasseh:
stir up your power, and come to save us.**

3 Restore us again, O Lord of hosts:
show us the light of your countenance,
and we shall be saved.

4 O Lord God of hosts:

how long will you be angry at your people's prayer?

5 You have fed them with the bread of tears:
and given them tears to drink in good measure.

**6 You have made us the victim of our neighbours:
and our enemies laugh us to scorn.**

7 Restore us again, O Lord of hosts:
show us the light of your countenance,
and we shall be saved.

**17 Let your power rest on the man at your right hand:
on that son of man
whom you made so strong for yourself.**

18 And so we shall not turn back from you:
give us life, and we will call upon your name.

**19 Restore us again, O Lord of hosts:
show us the light of your countenance,
and we shall be saved.**

Notes on 80:1-7, 17-19

"What is going on???" The people are feeling in chaos. They are deeply disturbed by the feeling of being cut off from God. Yet in their hearts they know that it is not God who has moved away, but they have moved away. So they pledge to return with their hearts to God. That is always the truth. God never abandons us. It is we who wander off. Advent is a journey and an invitation to find again that path to life. Paul Mitchell

The Second Reading, from the New Testament, 1 Corinthians 1:1-9

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, ² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³ Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴ I give thanks to my God
8 always for you because of the grace of God that has been given you

in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind— ⁶ just as the testimony of Christ has been strengthened among you— ⁷ so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

At the end, the reader says:

Hear the word of the Lord,

thanks be to God.

Notes on 1 Corinthians 1:1-9

As we read on in his first letter of Saint Paul to the church in Corinth we know that Paul was not entirely happy with them. There were things happening within the church community which deeply disturbed him. Yet Paul begins by setting the scene for his necessary critical comments by reminding the community of his love for them, their love for God and for one another and reminding them of the ways in which they were deeply blessed. In the light of that knowledge they will then be able to hear the words of correction which are necessary for being able to move forward in their life. Paul Mitchell

Gradual: 'O come, O come Emmanuel' (TIS 265)

**O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.**

*Rejoice! rejoice!
Emmanuel shall come to
you, O Israel.*

O come, O come, great Lord of might
who to the tribes on Sinai's height
in ancient times did give the law
in cloud and majesty and awe.

Rejoice! rejoice!
Emmanuel shall come to
you, O Israel.

O come, O key of David, come,
and open wide our heavenly home;
make safe the way that leads on high
and close the path to misery.

Rejoice! rejoice!
Emmanuel shall come to
you, O Israel.

O come, O branch of Jesse, free
your own from Satan's tyranny;
from depths of hell your people save
and give them victory o'er the grave.

Rejoice! rejoice!
Emmanuel shall come to
you, O Israel.

O come, O dayspring, come and cheer
our spirits by your advent here;
disperse the gloomy clouds of night
and death's dark shadows put to flight.

Rejoice! rejoice!
Emmanuel shall come to
you, O Israel.

The Lord be with you
And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Saint Mark,
chapter thirteen, beginning at the twenty-four verse.

Glory to you, Lord Jesus Christ.

²⁴ 'But in those days, after that suffering,
the sun will be darkened,

and the moon will not give its light,

²⁵ and the stars will be falling from heaven,

and the powers in the heavens will be shaken.

²⁶ Then they will see "the Son of Man coming in clouds" with great
power and glory.

²⁷ Then he will send out the angels, and gather his elect from the four
winds, from the ends of the earth to the ends of heaven.

²⁸ 'From the fig tree learn its lesson: as soon as its branch becomes
tender and puts forth its leaves, you know that summer is near.

²⁹ So also, when you see these things taking place, you know that he
is near, at the very gates.

³⁰ Truly I tell you, this generation will not pass away until all these
things have taken place.

³¹ Heaven and earth will pass away, but my words will not pass
away.

³² 'But about that day or hour no one knows, neither the angels in
heaven, nor the Son, but only the Father.

³³ Beware, keep alert; for you do not know when the time will come.

³⁴ It is like a man going on a journey, when he leaves home and puts
his slaves in charge, each with his work, and commands the
doorkeeper to be on the watch.

³⁵ Therefore, keep awake—for you do not know when the master of
the house will come, in the evening, or at midnight, or at cockcrow,
or at dawn,

³⁶ or else he may find you asleep when he comes suddenly.

³⁷ And what I say to you I say to all: Keep awake.'

At the end, the reader says:

Hear the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Notes on Mark 13:24-37

Keep awake, be alert! Open your eyes and see what is actually happening. Lift up your eyes so that you can see beyond what is immediately in front of you. That stands as exceptionally important advice whether the view we have of our life is of great riches OR if all we can see is darkness. Lift up your eyes and be aware of a broader perspective. Look for the signs of life and the signs of hope and the signs that there is more to see than we may recognise when our heads are down. Paul Mitchell

The Sermon. Silence follows.

The Nicene Creed. Please stand

Lay assistant:

Let us affirm our faith in God:

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;**

through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

The prayers of the people.

Prayers are led by a member of the congregation.

Prayer of Confession

Lay Assistant:

The Lord comes, bringing to light things now hidden in darkness,
and disclosing the purposes of the heart.

Silence may be kept

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

**Heavenly Father,
you have loved us with an everlasting love,
but we have gone our own way
and broken your laws.
We are sorry for our sins
and turn away from them.
For the sake of your Son who died for us,
forgive us, cleanse us and change us.
By your Holy Spirit, enable us to live for you,
and to please you more and more;
through Jesus Christ our Lord. Amen.**

A short time of silence is held.

Absolution

May God who loves us, have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

THE GREETING OF PEACE

All stand for the Greeting of Peace.

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Offertory: 'Come thou long expected Jesus' (TIS 272)

**Come, thou long-expected Jesus,
born to set thy people free,
from our fears and sins release us,
let us find our rest in thee.**

**Israel's strength and consolation,
hope of all the earth thou art;
dear desire of every nation,
joy of every longing heart.**

**Born thy people to deliver,
born a child and yet a king,
born to reign in us for ever,
now thy gracious kingdom bring.**

**By thine own eternal Spirit
rule in all our hearts alone;
by thine all-sufficient merit
raise us to thy glorious throne.**

Charles Wesley 1707-88

Blessing of the gifts:

We prepare gifts, and give them with love. We prepare ourselves, and offer who we are into the opportunities before us. Stir our hearts so that giving and offering will be hallmarks of our character, and echoes of the gifts with which our lives have already been blessed.

Amen

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,

he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

We thank you that when he shall come again
in power and great triumph to judge the world,
we may with joy behold his appearing,
and in confidence stand before him
who redeems us from sin and death
and makes us heirs of everlasting life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that we who eat and drink them

in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Christ has died.

Christ is risen.

Christ will come again.

As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit,
we worship you in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

The priest breaks the bread:

As this broken bread was once many grains,
which have been gathered together and made one bread:

**so may your Church be gathered
from the ends of the earth into your kingdom.**

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace

Jesus is the Lamb of God

who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The priest and other communicants receive the Holy Communion.

The sacrament is given with the following words.

The body of Christ, keep you in eternal life.

Amen.

*If you are a communicant member of another church community
you are welcome to share the Sacrament of Communion with us.*

THE SENDING OUT OF GOD'S PEOPLE

Post Communion Prayers.

We pray, as Jesus did, for the coming of the kingdom:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who
sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and forever. Amen.**

God for whom we wait,
we thank you that you have fed us
with the bread of life
and the cup of salvation.
As we joyfully await your Son,
keep us ever watchful
that we may be ready to stand before him
on the day of his coming.

**Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.**

**Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace
to let you be my servant too.**

**We are pilgrims on a journey
and companions on the road;
we are here to help each other
walk the mile and bear the load.**

**I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.**

**When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

**Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

*Richard Gillard
1953-*

The Blessing.

Christ the Sun of Righteousness shine upon you, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

The dismissal.

Go, in peace and hope and love.

In the name of Christ. Amen.

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Andrew A Macintosh.*

Scripture taken from the Holy Bible, New Revised Standard Version.
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The QR code printed here can be used to access a donations page for this parish.

We know that many people are struggling at this time financially as well as being isolated from family and friends and community. If you are able to help us to be able to maintain community please donate through this connection, see the information on our parish website or contact the Parish Office.

Christmas Concert

After a tumultuous 2020, delight together in the music of Christmas. The 'Toowoombells' handbell choir make their debut performance and local soprano, Calista Walters, sings Holy Night and other favourites. Eduarda van Klinken thrills on the majestic St Luke's pipe organ and community vocal ensemble, After5, present some beautiful choral pieces. The audience participates in the community singing of well-known Christmas Carols. As you arrive, relax as master harpist Sharon Matheson puts you in the Christmas mood! This concert has strict Covid-safe protocols in place.

**Sunday 13 December at 2pm and 5pm.
Tickets are \$20 adult, \$5 children.**

With the relaxing of the COVID rules, we are now allowed 100 tickets per concert. Tickets are selling very fast, so get yours today!

Tickets MUST be pre-purchased from:

Toowoomba Tickets: <https://toowoombatickets.com.au/event/11924>

Mothers Union Christmas Cards

These are now available for sale at the three centres, \$1 each or 6 for \$5. Please see Roseanne (St Luke's) Trish Wilson (St Marks), Sue Smith (All Saints).

Craft Group

**Monday mornings 9.30am – 11.30am
St Luke's Parish Centre**

Come and enjoy the care, comfort and company of a relaxed group who come together sharing in craft and friendship. Bring your own craft.

Contact:

Evie Rennick 0407 064 778

Jeanette Maguire 4638 2904

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Pastoral Care Coordinators

St Luke's:

Evie Rennick 0407 064 778

Jeanette Maguire 4638 2904

St Mark's:

Val Johnston 4635 5428

Joy Lemin 0434 406 340

Jennifer Murray 0439 011 494

All Saints:

Sue Smith 0412 228 255

Helen Moffatt 0437 440 580

Please make contact to share needs

prayer

Please Pray for:

John Warbrick, Desleigh Kane, Katherine Evans, Glenn Harcourt, Maureen Price, Juanita Kennedy, Sarah McLeod, Barbara Lavers, David Mayen, Marie Harris, Joan Warbrick, Andrew Bannah, Geoffrey Brown, Peter Millar, Sue Warbrick, Kim & Dave Booth, Tessa Tamvakis, Matthew Weatherley, Marion Ellem, Helen Mitchell, Paul Merry, Frank Wippell, Greg Rawkins, Sharon Mitchell, Irene Dimmick, Irene Gregg, Pat Laughren, Edna Locker, Susie, Barbara Wippell, Peter Ambrosiussen, Wendy Garthe, Margaret Proellocks

Please take and use these suggestions for prayer (as well as the other plans and events mentioned throughout this bulletin). Let all that we are doing and all our plans inform your offering of prayer.

Pray Daily

- Pray for the Lusitanian Church (Extra-Provincial to the Archbishop of Canterbury): †Jorge Pina Cabral - Bishop of the Lusitanian Church
- The Parish of Manly: Daniel Hobbs, Dianne Black, Judith Phillipps
- Anglicare SQ The Glebe retirement village (Toowoomba)

Pray for State School Chaplains:

Joeleene Lochel-Rangeville
Kevin Murray- Toowoomba East
Jason Berry- Centenary Heights



St George-Dirranbandi:

Please keep praying for our partners

Parish Pantry

- Sweet biscuits
- Savoury biscuits
- Tinned fruit (M,L)
- Tuna (L)
- Tinned meals
- Toothpaste and toilet paper
- Some Christmas fare would also be welcomed.



This list is updated each week to reflect the immediate needs. Thank you to all who regularly contribute. Please make a habit of putting at least one item in your trolley or bag each time you shop and bring it to the

ABM stamps

Please drop your used stamps into the Parish Office M-F 9am-1pm.

Recycle for Parish Pantry

Bring your 10¢ refundable cans & bottles to our parish centre with all proceeds going to purchase necessities for our Parish Pantry.

Many thanks to those who have gotten behind this project and giving much help to those in need. 23

Worship with us Live on Facebook

Sundays 8am & Weekdays 9am

www.facebook.com/StLukesParish

Recorded services and weekly service materials also available on our website
www.stlukestoowoomba.org.au

Register through the parish office by **Thursday** to attend all Services.

Sunday 8am and Thursday 10.15am Services at St Luke's

Sunday 9.30am Service at St Mark's and Sunday 4.30pm Service at All Saints.

St Luke's- Corner of Herries and Ruthven Streets, Toowoomba

St Mark's- Corner of High and Angle Streets, Rangeville

All Saints- 26 Arthur Street, East Toowoomba

Parish Clergy:

The Reverend Paul Mitchell 0437 391 910

rector@stlukestoowoomba.org.au

Paul takes Tuesdays off

The Reverend Peter Mayen 0410 488 195

peter@stlukestoowoomba.org.au

Peter is working in the parish on Sundays,
Tuesdays and Wednesdays.

Honorary Associate Priest:

The Reverend Sharon Mitchell 0407 735 327

Other Clergy licensed to this Parish:

The Revd. Terry Leonard 4696 2046

The Revd. Malcolm Twine 0412 247 879

Bishop Clyde Wood 0439 877 240

The Revd. Bill Watson 0400 094 438

Rector's Warden

Judy Bond 0412 010 668

Parish Wardens

Steve Rigney 0408 718 173

Sandy Lee 0407 578 658

Centre Wardens

St Luke's

Gordon Lee 0417 726 930

Alan Rennick 0428 214 649

St Mark's

Patricia Wilson 0429 351 196

Jeffrey Martin 0408 157 455

All Saints

Stephen Hart 0435 845 144

Kimberley Browning 0438 598 626



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Office Hours: Mon-Fri, 9.00am-1.00pm

Address: PO Box 2434, Toowoomba

Email: stluke.tmba@bigpond.com

Facebook: www.facebook.com/StLukesParish

Readings for next Sunday 6 Dec

- Isaiah 40.1-11
- Ps 85.1-2,8-13
- 2 Peter 3.8-15a
- Mark 1.1-8

*We acknowledge the Jarowair
and Giabal peoples as the original
custodians of this land.*