

**An Alternative Order for the
Administration of the Lord's Supper
or Holy Communion. 1928.**

**Parish of
St Luke Toowoomba.
The Second Sunday in Lent
5 March 2023.
St Luke's 8am. St Mark's 10am.**

To enter fully into this liturgy, please read the **Introduction** (printed in a separate booklet, along with introductions to the services being conducted throughout Lent).

A Lenten Study has been prepared, 'With Joyful Hearts'. To fully appreciate this journey through Anglican Liturgy from the 16th century to the present, please request a copy of the study booklet and (if possible) join a group.

Please note. Whereas in latter times and later versions of the Books of Common Prayer the congregation was invited to join in many more of the prayers to be said in common, in this version most of the liturgy is offered by the priest.

Please join in only at those places where the text is in bold.

In this service, and in the subsequent Prayer Books, there are many places where the congregation are encouraged to kneel. This has become less common in Anglican worship services. As much as you are able, please follow the directions in the service.

Introit Hymn



1. Forty days and forty nights
Thou wast fasting in the wild;
Forty days and forty nights
Tempted, and yet undefiled.

2. Sunbeams scorching all the day;
Chilly dew-drops nightly shed;
Prowling beasts about Thy way;
Stones Thy pillow; earth Thy bed.

3. Shall not we Thy watchings share
And from earthly joys abstain,
Fasting with unceasing prayer,
Glad with Thee to suffer pain?

4. And if Satan, vexing sore,
Flesh or spirit should assail,
Thou, his vanquisher before,
Grant we may not faint nor fail.

5. So shall we have peace divine:
Holier gladness ours shall be;

**Round us, too, shall angels shine,
Such as ministered to Thee.
6. Keep, O keep us, Saviour dear,
Ever constant by Thy side;
That with Thee we may appear
At the eternal Eastertide.**

*George Hunt Smytton (1825-70) and Francis Pott (1832-1909).
Tune: AUS DER TIEFE, Probably by Martin Herbst (1654-81).*

A DEVOTION

*which may be said by the Priest and people immediately before the celebration of
the Holy Communion.*

¶ *The whole shall be said throughout in a distinct and audible voice.*

¶ *The Priest, standing before God's Board, shall say with the Ministers and the
people, all kneeling, as follows.*

Priest. In the name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

Priest. I will go unto the altar of God :

People. **even unto the God of my joy and gladness.**

Judica me, Deus. Psalm 43.

GIVE sentence with me, O God, and defend my cause against the ungodly
people: O deliver me from the deceitful and wicked man.

**2 For thou art the God of my strength, why hast thou put me
from thee : and why go I so heavily, while the enemy
oppresseth me?**

3 O send out thy light and thy truth, that they may lead me : and bring me
unto thy holy hill, and to thy dwelling.

**4 And that I may go unto the altar of God, even unto the God
of my joy and gladness : and upon the harp will I give thanks
unto thee, O God, my God.**

5 Why art thou so heavy, O my soul : and why art thou so disquieted within
me?

**6 O put thy trust in God : for I will yet give him thanks,
which is the help of my countenance, and my God.**

Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end. Amen.

Priest. I will go unto the altar of God :
People. **even unto the God of my joy and gladness.**

Priest. Our help standeth in the name of the Lord;
Answer. **Who hath made heaven and earth.**
Priest. Wilt thou not turn again and quicken us;
Answer. **That thy people may rejoice in thee?**
Priest. O Lord, shew thy mercy upon us;
Answer. **And grant us thy salvation.**
Priest. O Lord, hear our prayer;
Answer. **And let our cry come unto thee.**

Priest. The Lord be with you;
Answer. **And with thy spirit.**
Priest. Let us pray.

¶ *Then shall the Priest proceed with the celebration of the Holy Communion.*

¶ *The Priest standing at God's Board shall say the Lord's Prayer with the Collect following, the people kneeling.*

THE INTRODUCTION.

OUR Father which art in heaven, Hallowed be thy name; Thy kingdom come; Thy will be done; In earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation But deliver us from evil. **Amen.**

The Collect.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

¶ *Then shall the Priest, turning to the people, rehearse distinctly all the TEN COMMANDMENTS; and the people, still kneeling, shall after every commandment ask God's mercy for their transgression of every duty therein (either according to the letter or according to the spiritual import thereof) for the time past, and grace to keep the same for the time to come.*

The Ten Commandments may be omitted, provided that it be rehearsed at least once on a Sunday in each month: and when it is so omitted, then shall be said in place thereof our Lord's Summary of the Law.

Priest. Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

Answer. **Lord, have mercy upon us, and incline our hearts to keep this law.**

¶ *Then the Priest standing as before, shall say,*

Priest. The Lord be with you;

Answer. **And with thy spirit.**

Priest. Let us pray.

¶ *And turning to the Holy Table he shall say the Collect of the Day*

AL M I G H T Y God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul, through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD.

¶ *Immediately thereafter he that readeth the Epistle shall say,*

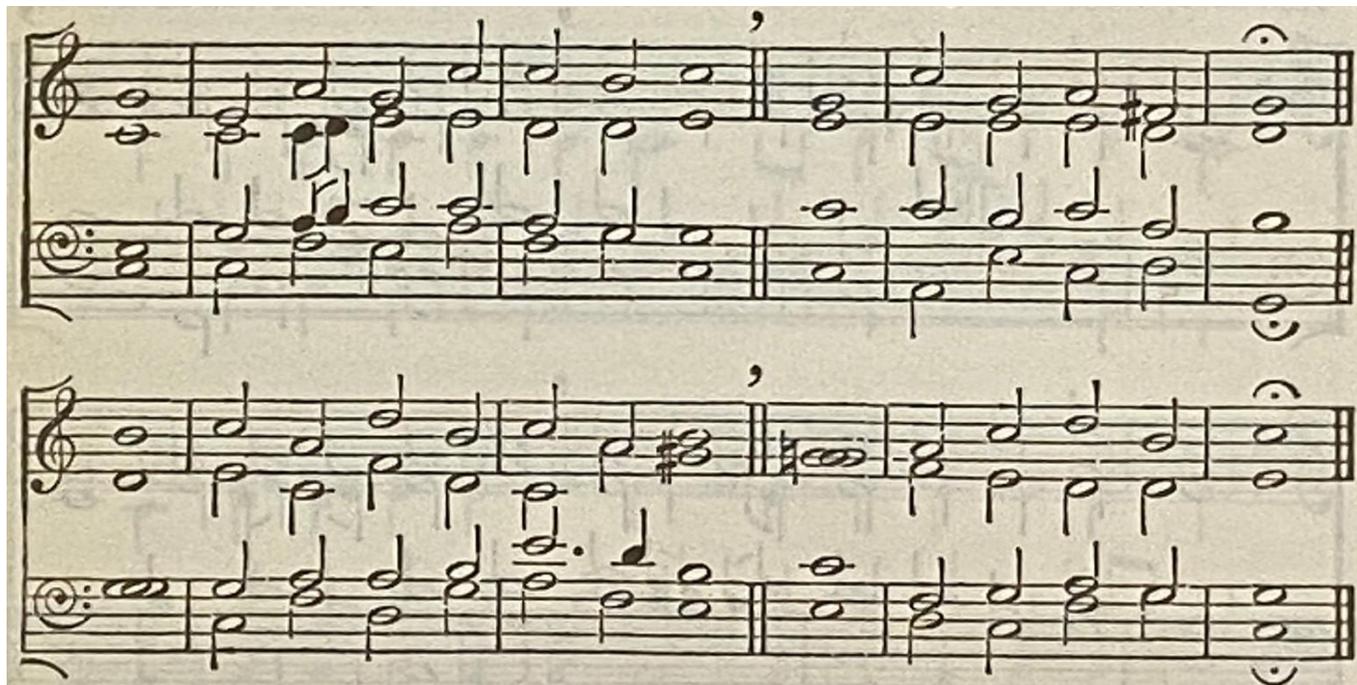
The Epistle is written in the 4th chapter of First Epistle of Saint Paul to the Thessalonians beginning at the 1st verse. *1 Thessalonians 4:1-7*

Finally then, brethren, we beseech and exhort you in the Lord Jesus, that, as ye received of us how ye ought to walk and to please God, even as ye do walk,—that ye abound more and more. ² For ye know what charge we gave you through the Lord Jesus. ³ For this is the will of God, *even* your sanctification, that ye abstain from fornication; ⁴ that each one of you know how to possess himself of his own vessel in sanctification and honour, ⁵ not in the passion of lust, even as the Gentiles which know not God; ⁶ that no man transgress, and wrong his brother in the matter: because the Lord is an avenger in all these things, as also we forewarned you and testified. ⁷ For God called us not for uncleanness, but in

sanctification. ⁸Therefore he that rejecteth, rejecteth not man, but God, who giveth his Holy Spirit unto you.

And the reading ended, he shall say, Here endeth the Epistle.

Gradual Hymn. English Hymnal #450.



**1 O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home:**

**2 Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defense is sure.**

**3 Before the hills in order stood,
Or earth received its frame,
From everlasting thou art God,
To endless years the same.**

**4 A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.**

**5 Time, like an ever-rolling stream,
Bears us its sons away;
They fly forgotten, as a dream
Dies at the opening day.**

**6 O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home!**

*Isaac Watts (1674-1748). A setting of Psalm 90.
Tune: ST ANNE, Melody from the 'Supplement to the NEW VERSION.'
Probably by Dr Croft (1678-1727).*

¶ *Then the Deacon or Priest that readeth the Gospel (the people all standing up) shall say,*

The holy Gospel is written in the 15th Chapter of Matthew beginning at the 21st Verse. *Matthew 15:21-28*

And Jesus went out thence, and withdrew into the parts of Tyre and Sidon. ²² And behold, a Canaanitish woman came out from those borders, and cried, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. ²³ But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. ²⁴ But he answered and said, I was not sent but unto the lost sheep of the house of Israel. ²⁵ But she came and worshipped him, saying, Lord, help me. ²⁶ And he answered and said, It is not meet to take the children's bread and cast it to the dogs. ²⁷ But she said, Yea, Lord: for even the dogs eat of the crumbs which fall from their masters' table. ²⁸ Then Jesus answered and said unto her, O woman, great is thy faith: be it done unto thee even as thou wilt. And her daughter was healed from that hour.

¶ *Then shall be sung or said the Creed following, the people still standing as before: except that at the discretion of the Minister it may be omitted on any day not being a Sunday or a Holy-day.*

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate

by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate: He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

¶ *Then the Curate shall declare unto the people what Holy-days or Fasting-days are in the week following to be observed. And then also, if occasion be, shall notice be given of the Holy Communion, or of other services; Banns of matrimony may be published, and Briefs, Citations, and Excommunications shall be read, and Bidding of Prayers may be made. And nothing shall be proclaimed or published in the church during the time of Service, but by the Minister: nor by him any thing but what is prescribed in the rules of this Book, or enjoined by the Queen, or enjoined or permitted by the Bishop.*

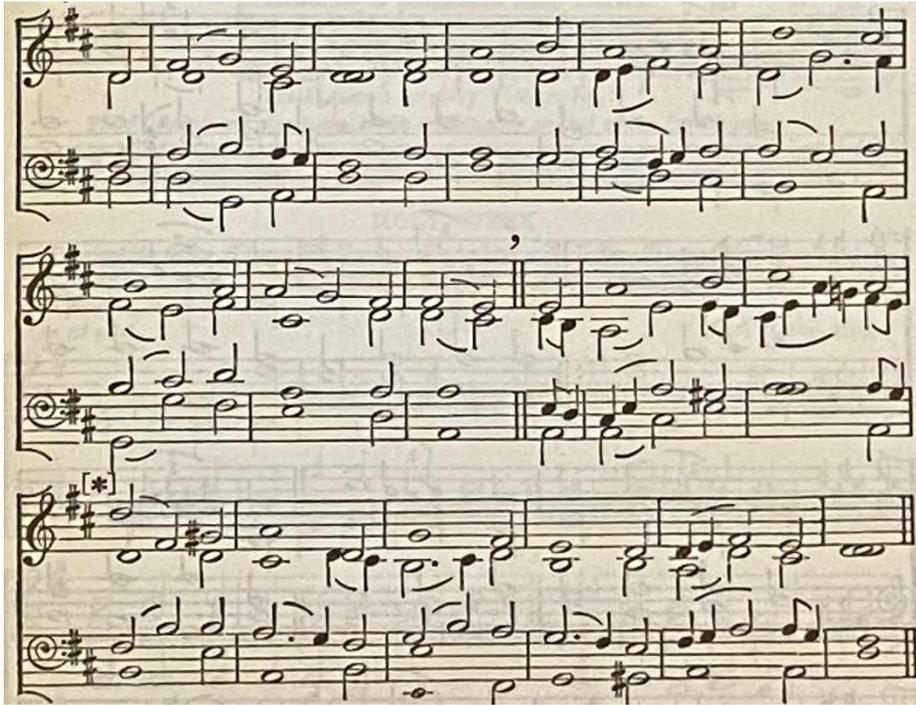
¶ *Then may follow the Sermon, or one of the Homilies already set forth, or hereafter to be set forth, by authority.*

THE OFFERTORY.

¶ *Then shall the Priest, standing at the Lord's Table, begin the Offertory, saying this Sentence following, or another [the Order provides another 21 sentences] as he thinketh most convenient in his discretion, or the Priests and Clerks shall say or sing the same.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St. Matthew 7. 12.*

Offertory Hymn. English Hymnal #320.



**1 My God, and is thy table spread,
And does thy cup with love o'erflow?
Thither be all thy children led,
And let them all thy sweetness know.**

**2 Hail, sacred feast which Jesus makes!
Rich Banquet of his Flesh and Blood!
Thrice happy he, who here partakes
That sacred Stream, that heavenly Food.**

**3 O let thy Table honoured be,
And furnished well with joyful guests;
And may each soul salvation see,
That here its sacred Pledges tastes.**

Philip Doddridge (1702-51)

Tune: ROCKINGHAM. Adapted by Edward Miller (1731-1807).

Harmony chiefly from Samuel Webbe (1740-1816) (A collection of Psalm Tunes, 1820)

¶ *While these sentences are said or sung, the Deacons, Churchwardens, or other fit persons appointed for that purpose, shall receive the alms for the poor, or other devotions of the people, and reverently bring them to the Priest, who shall humbly present and place them upon the Holy Table in a decent bason to be provided by the Parish for that purpose.*

¶ *And when there is a Communion, the Priest shall place upon the Holy Table so much Bread and Wine, as he shall think sufficient.*

¶ *It is an ancient tradition of the Church to mingle a little water with the wine.*

¶ *The Priest may here bid special prayers and thanksgivings. Then he shall begin the Intercession.*

THE INTERCESSION.

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty ; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord : And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *CHARLES* our King, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servant *Cameron* our bishop administrator, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations ; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE PREPARATION.

¶ *Then shall the Minister say to them that come to receive the Holy Communion.*

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Then shall this general Confession be begun, in the name of all those that are minded to receive the Holy Communion, by the Priest or one of the Ministers; both he and all the people kneeling humbly upon their knees, and saying,

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings ; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. **Amen.**

Then shall the Priest (or the Bishop, being present) stand up, and turning himself to the people, pronounce this Absolution.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you. *St. Matthew 11. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 *Timothy 1. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous ; and he is the propitiation for our sins. 1 *St. John 2. 1.*

Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Holy Communion,

Let us pray.

WE do not presume to come to this thy Table, O merciful Lord. trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to stave mercy: Grant us therefore gracious Lord so to the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

When the Priest, standing before the Holy Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall begin the Consecration, as followeth.

THE CONSECRATION.

Turning himself to the people he shall say,

Priest: The Lord be with you.

Answer: **And with thy spirit.**

Priest: Lift up your hearts.

Answer: **We lift them up unto the Lord.**

Priest: Let us give thanks unto our Lord God.

Answer: **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto Thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with angels and archangels and all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying,

HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most High.

BLESSED is he that cometh in the name of the Lord. Hosanna in the highest.

Then shall the Priest continue thus.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death until his coming again;

Who, in the same night that he was betrayed, ^atook Bread, and when he had given thanks, ^bhe brake it, and gave it to his disciples, saying, Take, eat, ^cthis is my Body which is given for you; Do this in remembrance of me. Likewise after supper he ^dtook the Cup; and when he had given thanks, he gave it to them, saying, Drink ye the all of this ; for this ^eis my Blood of the New Covenant, which is shed for you and for many for the remission of sins ; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Priest is to take the Paten unto his hands:

(b) And here to break the Bread: (c) And here to lay his hand upon all the Bread.

(d) Here he is to take the Cup into his hand: (e) And here to lay his hand upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution do celebrate and set forth before thy divine Majesty with these thy holy gifts, the memorial which he hath willed us to make, rendering unto thee most hearty thanks for the innumerable benefits which he hath procured unto us.

Hear us, O Merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that, receiving the same, we may be strengthened and refreshed both in body and soul.

And we entirely desire thy Fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtaining remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences;

Through Jesus Christ our Lord, by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

*And all the people shall answer **Amen.***

*Here shall the people join with the Priest in the Lord's Prayer,
the Priest first saying,*

And now, as our Saviour Christ hath commanded and taught us, we are bold to say,

LORDS PRAYER

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As

we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

Then may the Priest say

The peace of God be alway with you;

Answer. **And with thy spirit.**

THE COMMUNION OF THE PRIEST AND PEOPLE.

**O Lamb of God, that takest away the sins of the world:
Have mercy upon us.**

**O Lamb of God, that takest away the sins of the world:
Have mercy upon us.**

**O Lamb of God, that takest away the sins of the world:
Grant us thy peace.**

Then shall the Priest first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all meekly kneeling, saying first in an audible voice to the whole number of them that come to receive the Holy Communion,

DRAW near and receive the Body of our Lord Jesus Christ which was given for you, and his Blood which was shed for you. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

And then in delivering the Bread to each communicant he shall say, either The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life, or, Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

And in delivering the Cup to each communicant he shall say, either The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life, or, Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.

THE THANKSGIVING.

Then shall the Priest give thanks to God in the name of all them that have communicated, turning him first to the people, and saying,

Having now received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy ever lasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

¶ *Then shall the Priest with the people say or sing,*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Then the Priest (or the Bishop if he be present), turning to the people, shall let them depart with this Blessing.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Recessional Hymn. English Hymnal #77.



**1 LORD Jesus, think on me,
And purge away my sin;
From earthborn passions set me free,
And make me pure within.**

**2 Lord Jesus, think on me,
With care and woe opprest;
Let me thy loving servant be,
And taste thy promised rest.**

**3 Lord Jesus, think on me,
Amid the battle's strife;
In all my pain and misery
Be thou my health and life.**

**4 Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity
Point thou the heavenly way.**

**5 Lord Jesus, think on me,
When flows the tempest high:
When on doth rush the enemy
O Saviour, be thou nigh.**

**6 Lord Jesus, think on me,
That, when the flood is past,
I may the eternal brightness see,
And share thy joy at last.**

Bishop Synesius (375-430). Translated by Allen William Chatfield (1808-96).

Tune: SOUTHWELL. Damon's Psalter, 1579 (later form of the third line)

¶ *If any of the consecrated Bread and Wine remain, apart from that which may be reserved for the Communion of the sick, as is provided in the Alternative Order for the Communion of the Sick, it shall not be carried out of the church; but the Priest, and such other of the communicants as he shall call unto him, shall, immediately after the Blessing, reverently eat and drink the same.*

¶ *And whenever this Service is used, Collects, contained in this Book, or sanctioned by the Bishop, may be said after The Intercession, or before the Blessing.*

Whereas it is ordained in this Office for the Administration of the Lord's Supper, that the communicants should receive the same kneeling; (which order is well meant, for a signification of our humble and grateful acknowledgement of the benefits of Christ therein given to all worthy receivers, and for the avoiding of such profanation and disorder in the Holy Communion, as might otherwise ensue;) yet, lest the same kneeling should by any persons, either out of ignorance and infirmity, or out of malice and obstinacy, be misconstrued and depraved; It is hereby declared, That thereby no adoration is intended, or ought to be done, either unto the Sacramental Bread or Wine there bodily received, or unto any Corporal Presence of Christ's natural Flesh and Blood. For the Sacramental Bread and Wine remain still in their very natural substances, and therefore may not be adored; (for that were idolatry, to be abhorred of all faithful Christians;) and the natural Body and Blood of our Saviour Christ are in Heaven, and not here; it being against the truth of Christ's natural Body to be at one time in more places than one.

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Study Booklets have been prepared to allow individuals or (preferably) groups to reflect on the journey in Anglican Liturgy from 1549 to the present. Please contact our Parish Office to receive a Study Booklet With joyful hearts: worshipping together in the Anglican Church or to join a group.

Readings included in this service are taken from the Revised Version of the Holy Bible. Commissioned in 1870 by the Convocation of Canterbury. The New Testament was published in 1881, the Old Testament in 1885 and the Apocrypha in 1894. Public Domain.

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