

# AN AUSTRALIAN PRAYER BOOK

*for use together with  
The Book of Common Prayer, 1662*

1978



**The Fourth Sunday in Lent  
19 March 2023.**

**St Luke's 8am. St Mark's 10am.**

**AAPB Second Order Holy Communion.**

To enter fully into this liturgy, please read the **Introduction** (printed in a separate booklet, along with introductions to the services being conducted throughout Lent).

A Lenten Study has been prepared, 'With Joyful Hearts'. To fully appreciate this journey through Anglican Liturgy from the 16<sup>th</sup> century to the present, please request a copy of the study booklet and (if possible) join a group.

**Please note.** Whereas in some places congregations have been accustomed to join in more of the prayers, please note the text as printed.

*Please join in only at those places where the text is in bold.*

# The Holy Communion

## SECOND ORDER

### THE WORD AND THE PRAYERS

1 A psalm, hymn or anthem is sung while the ministers enter.

What does the Lord require. The Australian Hymn Book #568.

**1 What does the Lord require  
for praise and offering?**

**What sacrifice, desire  
or tribute did you bring?**

*Do justly,  
love mercy,  
walk humbly with your God.*

**2 Rulers of earth, give ear!  
Should you not justice know?  
Will God your pleading hear  
while crime and cruelty grow?**

*Do justly,  
love mercy,  
walk humbly with your God.*

**3 Masters of wealth and trade,  
all you for whom men toil,  
think not to win God's aid,  
if lies your commerce soil.**

*Do justly,  
love mercy,  
walk humbly with your God.*

**4 Still down the ages ring  
the prophet's stern commands:  
to merchant, worker, king,  
he brings God's high commands:**

*do justly,  
love mercy,  
walk humbly with your God.*

**5** How shall our life fulfill  
God's law so hard and high?  
Let Christ endue our will  
with grace to fortify.  
*Then justly,  
in mercy,  
we'll humbly walk with God.*

*Albert Frederick Bayly (1901-1984), Based on Micah 6:6-8. Written in 1949.  
Tune: SHARPTHORNE. Erik Reginald Routley (1917-1982)*

**2** *The priest greets the congregation*

The Lord be with you.

**And also with you.**

**3** *A Sentence of Scripture appropriate to the day is read.*

Rejoice with Jerusalem and be glad for her, all you who love her; rejoice in her joy, all you who mourn over her, that you may drink deeply with delight from the abundance of her glory. Isaiah 66.10-11

**4** *This Prayer of Preparation is said.*

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

**5b** *The Two Great Commandments (see Matthew 22.37-40 and Mark 12.30-31)*

Our Lord Jesus Christ said: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the great and first commandment. And a second is like it: You shall love your neighbour as yourself. On these two commandments hang all the law and the prophets.

**Lord, have mercy on us: and write your law in our hearts by your Holy Spirit.**

*5c Trisagion*

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

6 The Confession is said. The deacon says: [In the instructions offered immediately before this service, on page 134, it is allowed that parts of the service may be read by an 'authorised layman'. As this service heralded modern liturgy we will adopt the practice which developed, of having some sections led by a lay liturgical assistant, without limitation of gender.].

In penitence and faith let us confess our sins to almighty God.

*All kneel. A pause for self-examination may be observed.*

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word and deed:  
we have not loved you with our whole heart,  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The priest stands and pronounces this Absolution.*

Almighty God,  
who has promised forgiveness to all who turn to him in faith,  
pardon you and set you free from all your sins,  
strengthen you to do his will,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

7 The Hymn of Praise (Gloria in excelsis) is omitted during Lent [as allowed for the first time, according to the instruction #4 on page 154].

8 The priest says

Let us pray [for a greater faith and love.]

He then says the Collect of the day.

Father of peace,  
we are joyful in your Word,  
your Son Jesus Christ,  
who reconciles us to you.  
With our eyes fixed on him,  
let us run the race that is set before us  
with the eagerness of faith and love.  
We ask this through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

9 All sit for the Reading from the Old Testament. (1 Samuel 16:1, 6-7, 10-13a)

A reading from the first book of Samuel, chapter 16, beginning at verse 1.

**16** The LORD said to Samuel, “How long will you grieve over Saul, seeing I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ... <sup>6</sup> When they came, he looked on Eli’ab and thought, “Surely the LORD’S anointed is before him.” <sup>7</sup> But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD sees not as man sees; man looks on the outward appearance, but the LORD looks on the heart.” ... <sup>10</sup> And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, “The LORD has not chosen these.” <sup>11</sup> And Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but behold, he is keeping the sheep.” And Samuel said to Jesse, “Send and fetch him; for we will not sit down till he comes here.” <sup>12</sup> And he sent, and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. And the LORD said, “Arise, anoint him; for this is he.” <sup>13</sup> Then Samuel took the horn of oil, and anointed him in the midst of his brothers; and the Spirit of the LORD came mightily upon David from that day forward.

This is the word of the Lord.

**Thanks be to God.**

9a A psalm may be sung or said. [Psalm 23. As printed in the AAPB. The psalms were printed including pointing to allow them to be sung. The symbols | • ◡ and \* were included to guide the choir and congregation in singing the psalm. We will say the psalm today but the pointing has been left, as that is how congregations were presented with the psalms in AAPB. The psalms were also, each, preceded by a line often drawn from or summarising the psalm, “to suggest a possible christian interpretation of it” and which could “be used as a congregational response or refrain”, as we will do today. and followed by an invitation for a focus for praise “arising out of the Psalm”. AAPB p 306.]

Psalm 23

Refrain: ***Your loving kindness will follow me  
all the days of my life.***

1 The Lord | is my | shepherd: therefore | can I | lack | nothing.  
2 He will make me lie down in | green | pastures; and | lead me • be | side  
still | waters.

Refrain: ***Your loving kindness will follow me  
all the days of my life.***

3 He will re | fresh my | soul: and guide me in right pathways | for  
his | name’s | sake.  
4 Though I walk through the valley of the shadow of ◡ death I will | fear  
no | evil: for you are with me your | rod • and your | staff | comfort me.

Refrain: ***Your loving kindness will follow me  
all the days of my life.***

5 You spread a table before me in the face of | those who | trouble me: you  
have anointed my head ◡ with oil | and my | cup • will be | full.  
6 Surely • your goodness and loving-kindness ◡ will follow me \* all  
the | days • of my | life: and I shall dwell in the | house • of the | Lord  
for | ever.

Refrain: ***Your loving kindness will follow me  
all the days of my life.***

Glo | ry to | God: Father | Son and | Holy | Spirit;  
as in the be | ginning • so | now: and for | ever | A | men.

*Praise: to Jesus the Good Shepherd.*

**10 The Reading from the New Testament. (Ephesians 5:8-14)**

A reading from the letter to the Ephesians, Chapter 5, beginning at verse 8.

<sup>8</sup> For once you were darkness, but now you are light in the Lord; walk as children of light <sup>9</sup> (for the fruit of light is found in all that is good and right and true), <sup>10</sup> and try to learn what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup> For it is a shame even to speak of the things that they do in secret; <sup>13</sup> but when anything is exposed by the light it becomes visible, for anything that becomes visible is light. <sup>14</sup> Therefore it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light."

This is the word of the Lord.

**Thanks be to God.**

**This hymn is sung.**

You who dwell in the presence of the Lord. Together in Song #48.

**1 You who dwell in the shelter of the Lord,  
who abide in this shadow for life,  
say to the Lord: "My refuge, my rock in whom I trust!"**

*(Refrain)*

*'And I will raise you up on eagle's wings,  
bear you on the breath of dawn,  
make you to shine like the sun,  
and hold you in the palm of my hand.'*

**2 Snares of the fowler will never capture you,  
and famine will bring you no fear:  
under his wings your refuge,  
with faithfulness your shield.**

**3 For to the angels God's given a command  
to guard you in all of your ways;  
upon their hands they will bear you up,  
lest you dash your foot against a stone.**

**11 All stand for the Gospel Reading. (John 9:1, 6-9, 13-17, 34-38)  
The Gospel is announced**

The holy Gospel is written in the 9th chapter of the Gospel according to St John, beginning at the 1st verse.

**And there may be said  
Glory to you, Lord Christ.**

**9** As [Jesus] passed by, he saw a man blind from his birth. ... **6** ... he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, **7** saying to him, "Go, wash in the pool of Silo'am" (which means Sent). So he went and washed and came back seeing. **8** The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" **9** Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." ... **13** They brought to the Pharisees the man who had formerly been blind. **14** Now it was a sabbath day when Jesus made the clay and opened his eyes. **15** The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." **16** Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. **17** So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." ... **34** They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

**35** Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of man?"<sup>[a]</sup> **36** He answered, "And who is he, sir, that I may believe in him?" **37** Jesus said to him, "You have seen him, and it is he who speaks to you." **38** He said, "Lord, I believe"; and he worshiped him.

**After the Gospel, the reader may say  
This is the gospel of the Lord.**

**Praise to you, Lord Christ.**

**12 The Sermon is preached here [though the instructions for this service - #7 on page 154 – allowed for the Sermon to be preached after the Creed, as it had been in the BCP, OR after any of the readings used on the day].**

- 13 All stand for the Nicene Creed. [The instructions for the use of this service allowed for an unusual use of the Nicene Creed, the use of ‘I’ – as is found at the beginning of the Apostles Creed – rather than ‘We’: instruction #8 on page 154. We will use this variation today, but if it was ever used the variation has not survived subsequent revisions of the liturgy].

**I believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.**

**I believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us men and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he was incarnate of the Virgin Mary  
and became man.  
For our sake he was crucified under Pontius Pilate;  
he suffered, died, and was buried.  
On the third day he rose again  
in fulfilment of the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is  
worshipped and glorified.  
He has spoken through the prophets.**

**I believe in one holy catholic and apostolic church.  
I acknowledge one baptism for the forgiveness of sins.  
I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

14a The Notices are given. [The instructions - #15 on page 155 – allowed two places for the notices, either here or before the blessing.].

14b The Prayers are offered by one or more persons.

Pauses may be allowed for silent prayer and thanksgiving. [The instructions for the use of this service - #9 on page 154 - encouraged variations in ways in which the Prayers were offered. While those instructions seem to suggest that the Prayers are to be offered primarily by clergy in practice in many parishes the offering of these Prayers was extended to members of the congregation. Utilising a suggestion within those instructions the whole congregation are invited to join in the “invariable paragraphs of the prayer”].

The priest says

Let us pray for all people and for the church throughout the world.

The minister [or a member of the church community] says

Almighty God, your Son Jesus Christ has promised that you will hear us when we ask in faith: receive the prayers we offer.

For the church

*We give thanks for . . . We pray for . . .*

the church in other countries; the church in Australia;  
this diocese; Cameron our Bishop Administrator; this parish; . . .

**Strengthen your people for their witness and work in  
the world, and empower your ministers faithfully to  
proclaim the gospel and to administer your holy  
sacraments. Unite in the truth all who confess your  
name, that we may live together in love and proclaim  
your glory in all the world. Father, hear our prayer,  
through Jesus Christ our Lord.**

### For all peoples

*We give thanks for . . . We pray for . . .*

the peoples of the world; their leaders; Charles our King; Australia, and those who make and administer our laws; all who have responsibility; all men and women in their daily work.

**Give wisdom to those in authority in every land, and guide all peoples in the way of righteousness and peace, so that they may share with justice the resources of the earth, work together in trust, and seek the common good. Father, hear our prayer, through Jesus Christ our Lord.**

### For our community

*We give thanks for . . . We pray for . . .*

one another; our local community; people known to us (especially . . .); . . .

**We commend to your keeping, Father, ourselves and each other, our families, our neighbours, and our friends. Enable us by your Spirit to live in love for you and for one another. Father, hear our prayer, through Jesus Christ our Lord.**

### For those in need

*We pray for . . .*

Those who suffer; the sick; the poor; the distressed; the lonely; the outcast; the persecuted; those who mourn; those who care for them; . . .

**Comfort and heal, merciful Lord, all who are in sorrow, need, sickness, or any other trouble. Give them a firm trust in your goodness' help those who minister to them; and bring us all into the joy of your salvation. Father, hear our prayer, through Jesus Christ our Lord.**

### Thanksgiving for the faithful departed

*We give thanks for the life and work of . . .*

**We praise you, Lord God, for your faithful servants in every age, and we pray that we, with all who have died in the faith of Christ, may be brought to a joyful**

**resurrection and the fulfilment of your eternal kingdom.**

**The priest says**

Hear us, Father,  
through Jesus Christ our Lord,

**Who lives and reigns with you  
in the unity of the Holy Spirit,  
one God, for ever and ever. Amen.**

PREPARATION FOR THE LORD'S SUPPER

**15 One or more suitable verses of Scripture is read**

Jesus said: I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst. John 6.35

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16

**16 This prayer may be said, all kneeling.**

Let us pray.

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy  
so much as to gather up the crumbs under your table.**

**But you are the same Lord  
whose nature is always to have mercy.**

**Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

**18 All stand, and the Greeting of Peace is given by the priest. [The instruction #10 on page 154 includes the following regarding this innovation in the service: When circumstances permit, all may then exchange the greeting, saying, for example, 'Peace be with you', which they may accompany with a handclasp or other similar action.]**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

**This hymn is sung**

Brother, let me be your servant. Songs of Fellowship #54.

**1 Brother, let me be your servant,  
Let me be as Christ to you;  
Pray that I may have the grace  
To let you be my servant, too.**

**2 We are pilgrims on a journey,  
We are brothers on the road;  
We are here to help each other  
Walk the mile and bear the load.**

**3 I will hold the Christ light for you  
In the night-time of your fear;  
I will hold my hand out to you,  
Speak the peace you long to hear.**

**4 I will weep when you are weeping,  
When you laugh I'll laugh with you;  
I will share your joy and sorrow  
Till we've seen this journey through.**

**5 When we sing to God in heaven  
We shall find such harmony,  
Born of all we've known together  
Of Christ's love and agony.**

**6 Brother, let me be your servant,  
Let me be as Christ to you;  
Pray that I may have the grace  
To let you be my servant, too.**

*Richard Gillard (1953-). Written in 1977.  
In the late 1980s the words were re-written, to make them more inclusive, 'Brother, sister, let  
me serve you', but they are used here as they were available to the communities exploring the  
new AAPB in the late 1970s and early 1980s.  
Tune: THE SERVANT SONG. Richard Gillard (1953-).  
Arranged by Betty Pulkingham (1928-2019).*

19 The gifts of the people are brought to the Lord's Table. The following prayer is used.

Blessed are you, Lord God our Father,  
through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

## THE THANKSGIVING

20 The priest takes the bread and wine for the communion, places them upon the Lord's Table, and says this prayer of Thanksgiving and Consecration. [The instruction #11 on page 154 includes the following regarding this part of the service: It is appropriate for all to remain standing during the Thanksgiving and Consecration (§20) and the Breaking of the Bread (§22). However, it may be considered desirable, at the discretion of the local congregation, for the people to kneel.]

The priest begins the Thanksgiving and Communion

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

All glory and honour, thanks and praise  
be given to you at all times and in all places,  
Lord, holy Father, true and living God,  
through Jesus Christ our Lord.

For he is your eternal Word  
through whom you have created all things from the beginning  
and formed us in your own image.

In your great love you gave him  
to be made man for us and to share our common life.  
He was tempted in every way as we are, yet he did not sin; and he gives us  
strength to control our desires, and to walk in his way of love.  
In obedience to your will  
your Son our Saviour offered himself as a perfect sacrifice,  
and died upon the cross for our redemption.  
Through him you have freed us from the slavery of sin  
and reconciled us to yourself,  
our God and Father.  
He is our great high priest  
whom you raised from death  
and exalted to your right hand on high  
where he ever lives to intercede for us.  
Through him you have sent upon us  
your holy and life-giving Spirit  
and made us a royal priesthood  
called to serve you for ever.  
Therefore with angels and archangels  
and with all the company of heaven  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful Father, we thank you  
for these gifts of your creation, this bread and this wine,  
and we pray that we who eat and drink them  
in the fellowship of the Holy Spirit  
in obedience to our Saviour Christ  
in remembrance of his death and passion  
may be partakers of his body and his blood.

*He takes the bread into his hands and says*  
Who on the night he was betrayed took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body which is given for you.  
Do this in remembrance of me.'

*He takes the cup into his hands and says*

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

**Christ has died;  
Christ is risen;  
Christ will come again.**

Father, with this bread and this cup  
we do as our Saviour has commanded;  
we celebrate the redemption he has won for us;  
we proclaim his perfect sacrifice  
made once for all upon the cross,  
his mighty resurrection and glorious ascension;  
and we look for his coming  
to fulfil all things according to your will.  
Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom and in whom  
by the power of the Holy Spirit,  
we worship you, Father almighty,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

**21 The Lord's Prayer is said.**

As our Saviour Christ has taught us, we are confident to say,

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

#### THE COMMUNION

**22 The priest breaks the bread before the people.**

We who are many are one body in Christ,  
**for we all share in the one bread.**

**The following prayer is said**

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us your peace.**

**23 The priest says.**

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

**The priest and the other communicants receive the holy communion.**

**When the minister gives the bread he says**

The body of Christ keep you in eternal life.

**The communicant may answer**

**Amen.**

**When the minister gives the cup he says**

The blood of Christ keep you in eternal life.

**The communicant may answer**

**Amen.**

#### AFTER COMMUNION

**24 This sentence of Scripture is said**

One thing I know, though I was blind, now I see. John 9.25b

## 26 The priest says this prayer

Let us pray.

Father, we who believe in your Son Jesus Christ and have received these pledges of his love, thank you because you graciously feed us with the spiritual food of his body and his blood. By this you assure us of your love and forgiveness, and that we and all your faithful people are true members of his body and of each other in him. Remember your church which you have purchased by his blood, and gather it in holiness into the kingdom you have prepared for it. Make us faithful witnesses of the Lord Jesus and his resurrection, that at his coming we may go out with great joy to meet him, and be found worthy to worship you with all your saints for ever.

**All say together**

**Father, we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

28 A hymn may be sung, which may be Gloria in excelsis (see page 137) if it has not already been used at §7.

Bind us together. Songs of Fellowship #43.

*(Refrain)*

**Bind us together, Lord  
Bind us together  
With cords that cannot be broken  
Bind us together, Lord  
Bind us together  
Bind us together in Love**

**1 There is only one God,  
There is only one King  
There is only one Body,  
That is why we sing.**

**2 Made for the glory of God,  
Purchased by His precious Son.  
Born with the right to be clean,  
For Jesus the victory has won.**

**3 You are the family of God.  
You are the promise divine.  
You are God's chosen desire.  
You are the glorious new wine.**

*Bob Gillman (1946-). Written in 1974.  
Tune: BIND US TOGETHER. Bob Gillman (1946-).*

**29 The priest says this Blessing. [Seasonal Blessings were allowed, for the first time, in this service and printed on pages 151-2].**

Christ give you strength to overcome all temptation, to deny yourself, and to take up your cross and follow him; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

**30 The deacon may say**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*Readings included in this service are taken from the Revised Standard Version of the Holy Bible © 1946, 1952, 1971, by the Division of Christian Education of the National Council of Churches of Christ in the United States of America.*

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